

12. *At the first sight (the EEBHAS) bow
 to him
 who is the circumference of the wheel, the
 priests
 (worship) with their praise (!XDHA) the
 ram;² radi-
 ant and unharmed, do you also, full of
 earnest-
 ness, sing in his ear with your hymns,

IS. Again and again I invoke the strong
 IXDKA,
 MAGEAYAN, who alone really possesses
 might, the
 irresistible; may he draw nigh through,
 our songs,
 most bounteous and worthy of sacrifice;
 may he, the
 thunderer, make all things prosperous for
 our wealth.³

14. INDRA, mightiest SAKHA, thou
 knowest how
 to destroy those cities (of SAIEBARA) by thy
 strength;
 at thee all worlds tremble, thunderer,—
 heaven and
 earth (tremble) with fear.

15. INDRA, hero assuming many forms,
 may that
 truthfulness of thine protect me; bear us,
 thunderer,
 over our many sins as over waters;
 when, radiant
 ISDBA, wilt thou give us some wealth,
 desirable to
 all, manifold in its kinds ?

¹ Sama Yeda, II. 3. 1. 14. 2, Tvith *abfasware*.

² Alluding to the legend of Indra's carrying off
ITedhatithi ia

the form of a ram Of. i. 51. 1; viii, 2. 40.

³ Sama Yeda, I. 5. 2. 3. 4, with some variations.